

AGENDA

Committee	PUBLIC PROTECTION COMMITTEE
Date and Time of Meeting	TUESDAY 3 JUNE 2014 AT 10.30 AM
Venue	COMMITTEE ROOM 1, COUNTY HALL, CARDIFF
Membership	Councillor Parry (Chairperson), Councillors Manzoor Ahmed, Dilwar Ali, Aubrey, Bridges, Howells, Hudson, McGarry, Morgan, Murphy, Simmons and Benjamin Thomas

1. Chairperson

To note that the Council on 29 May 2014 appointed County Councillor Parry as Chairperson of this Committee.

2. Appointment of Committee

Membership

The Council on 29 May 2014 appointed the following Members to this Committee:

Manzoor Ahmed, Dilwar Ali, Aubrey, Bridges, Howells, Hudson, McGarry, Morgan, Murphy, Simmons and Benjamin Thomas

3. Terms of Reference

- (a) Those functions listed in Sections B and C and Paragraphs 9 and 10 of Section I of Schedule 1 of the Local Authorities Executive Arrangements (Functions & Responsibilities) (Wales) Regulations 2007 (the Regulations), any amendments thereto and any matters ancillary thereto as defined in Regulation 3(2) to (4) of the Regulations.

- (b) In relation to those functions acting as Appeal Committee where appropriate, except to the extent that such matters fall to the Licensing Committee by virtue of the Licensing Act 2003 or the Gambling Act 2005.
 - (c) The discharge of any function relating to the control of pollution or the management of air quality.
 - (d) The passing of a resolution that Schedule 2 to the Noise and Statutory Nuisance Act 1993 should apply in the Authority's area.
 - (e) Any function relating to contaminated land.
 - (f) The service of an abatement notice in respect of a statutory nuisance.
 - (g) Any function under a local Act of a licensing or regulatory nature.
 - (h) Any function in relation to the making of an Alcohol Consumption in Designated Public Places Order under the provisions of the Criminal Justices & Police Act 2001.
4. Declarations of Interest - to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.
 5. Minutes

To approve as correct record the minutes of the meetings held on 6 May 2014
 6. Food and Feed Law Enforcement Service Plan 2014/15 - report attached
 7. Skin Piercing Registrations - report attached
 8. Scrap Metal Licences - report attached
 9. Street and House to House Collection Licence Applications - report attached

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28 May 2014

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